LAKE SHORE HOSPITAL AUTHORITY BOARD OF TRUSTEES

Regular Meeting – May 12, 5:15 p.m.

This meeting was conducted as a public meeting and a virtual meeting.

| Present: Stephen Douglas, Chair | Jerry Bullard, Trustee |
|----------------------------------|------------------------|
| Brandon Beil, Vice-Chair | Lory Chancy – Trustee |
| Don Kennedy/ Secretary/Treasurer | |

Also

| Present: | Dale Williams, Executive Director | Sonja Markham, LSHA Staff |
|-----------------|---|------------------------------|
| | Todd Kennon, Attorney | Karl Plenge, NOC |
| | Morgan McMullen, Lake City Reporter | Barbara Lemley |
| | Lauren Cohn, Meridian Behavioral Healthcare | Anita Rembert, Palms Medical |
| | Ashley Brooks, Meridian Behavioral Healthcare | Glenel Bowden |
| | Mr. Richard Powell, Accountant | |
| | | |

Mr. Terrell Arline, Special Counsel, LSHA (zoom) 2 participants participated in the LSHA Virtual Regular Board Meeting.

CALL TO ORDER

Chairman Douglas called the in person/virtual May 12, 2025, Regular Meeting to order at 5:15 P.M. Chairman Douglas called for additions/deletions to the agenda. There were none. <u>Motion</u> by Mr. Brandon Beil to approve the adoption of the agenda. <u>Second</u> by Mr. Don Kennedy. All in favor. <u>Motion carried.</u>

INDIVIDUAL APPEARANCES

There were none.

CONSENT AGENDA

Chairman Douglas called for a motion to approve the Consent Agenda. <u>Motion</u> by Mr. Brandon Beil to approve adoption of the Consent Agenda. <u>Second</u> by Mr. Jerry Bullard. All in favor. <u>Motion carried.</u>

NEW BUSINESS

Discussion and Possible Action – Approval of Primary Care Clinic Layout Plan and Permission to Bid Project

Ms. Anita Rembert introduced the recommended floor plan for the Primary Care Clinic that will be located in the PT building on the hospital campus. (floor plan is attached) Public comments by Ms. Barbara Lemley. Discussion. With budget time approaching Mr. Brandon Beil would like to have a discussion for the LSHA medical assistance plan to match Palms. <u>Motion</u> by Mr. Brandon Beil to approve the floor plan as presented by Palms Medical. <u>Second</u> by Mrs. Lory Chancy. All in favor. <u>Motion carried.</u>

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NEW BUSINESS

<u>Discussion and Possible Action – Approval of Primary Care Clinic Layout Plan and Permission to</u> <u>Bid Project (continued)</u>

<u>Motion</u> by Mr. Brandon Beil to put the Primary Care Clinic project out for bids. <u>Second</u> by Mrs. Lory Chancy. All in favor. <u>Motion carried.</u>

As to the requests made by the Trustees at the April, 2025 board meeting, Mr. Dale Williams updated the Trustees on the transfer of medical equipment to Columbia County and the Interest earned on the Authority treasury notes.

<u>UNFINISHED BUSINESS – Mr. Todd Kennon, LSHA Attorney</u> <u>Discussion and Possible Action – City of Lake City Zoning Determination regarding Lake Shore</u> <u>Hospital including settlement and proposals from the March 12,2025, Chapter 164 meeting</u> <u>between LSHA and City of Lake City representatives</u>

Mr. Terrell Arline, Special Counsel to the Authority, is attending over zoom for this portion of the Authority meeting.

Mr. Todd Kennon updated the Trustees on the letter received by Meridian on April 29th. Mr. Kennon reached out to Meridian for clarity on items in the letter. Mr. David Evans, legal counsel for Meridian, responded with an email received on May 12, 2025 immediately prior to the meeting (attached)

Public comments by Mr. Glenel Bowden. Discussion. Mr. Brandon Beil would like Authority staff to attend a City Council Meeting and speak publicly regarding the zoning issue. <u>Motion</u> by Mr. Brandon Beil to instruct Mr. Kennon to make a telephone call, forward the email from Meridian, have a conversation with Mr. Martin, and City Counsel, and then if necessary to add this information as an Addendum to our agreement, if the City is in agreement. If the City is in agreement, they would then have to trust the Authority to enforce the conditions in the agreement moving forward. <u>Second</u> by Mr. Don Kennedy. Roll call vote – Mrs. Lory Chancy – yes, Mr. Don Kennedy – yes, Mr. Jerry Bullard – yes, Mr. Brandon Beil – yes. All in favor. <u>Motion carried.</u>

STAFF REPORT

The staff report is in the Trustee packets.

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BOARD MEMBER COMMENTS There were none.

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Discussion on a Special Meeting for the Authority. Sonja Markham will reach out to the Trustees for availability.

Meeting adjourned.

Respectfully submitted,

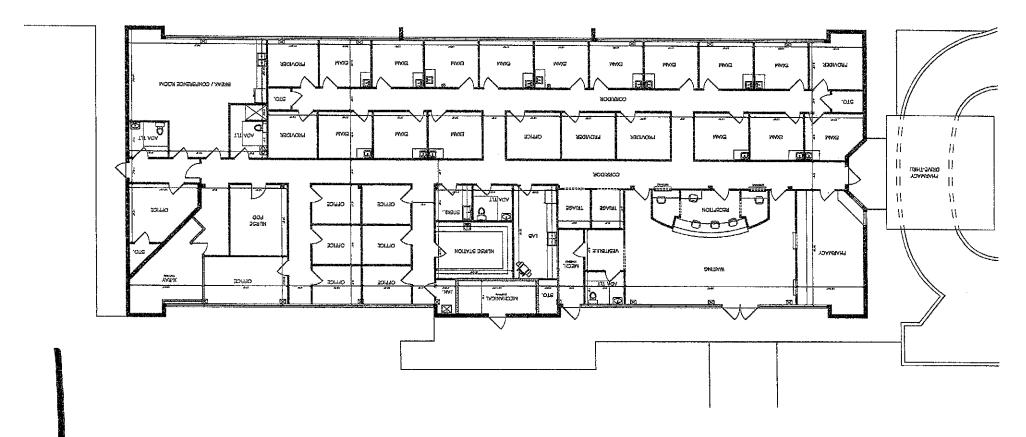
J.

Donald R. Kennedy, Secretary/Treasurer

Date of Approval

FRANKLIN STREET

PROPOSED FLOOR PLAN



PARKING

Alysha Jenkins

| From: | Evans, David <david.evans@dinsmore.com></david.evans@dinsmore.com> |
|----------|--|
| Sent: | Monday, May 12, 2025 4:10 PM |
| То: | Todd Kennon; Terrell Arline; Dale Williams |
| Cc: | Lauren Cohn; Harbert, Thomas; Alysha Jenkins |
| Subject: | Lake Shore/Meridian |

Todd, thanks for your correspondence this morning. Here is Meridian's position:

On the list of conditions that could be moved out of the Resolution and into the Agreement between Meridian and the Authority, here are the ones that are concerning to Meridian:

- 1. We would like to remove the requirement to work collaboratively with LCPD. Although Meridian fully intends to do so, we don't want that to be part of our contractual obligation to the Authority.
- 2. On the Sallyport, Meridian would commit to one Sallyport but not multiple Sallyports at all potential entryways.
- 3. We would like to delete the requirement to notify LCPD of patients at risk to self or others. Almost all Meridian patients could fall in that category and one of the things we thought the City was trying to avoid was over-reliance by Meridian on local law enforcement.
- 4. On the requirement to notify LCPD of missing patients, we can agree to this but would like to change the terminology from "missing" to "determined by Meridian to be on unauthorized elopement."
- 5. Meridian is ok with the language on the radio dispatch system but would want to include language about Authority financial support and assistance for such a system as has been discussed.

Except as set forth above the other conditions are acceptable.

On the topic of litigation, Meridian is simply not willing to commit to support the result of any litigation. Meridian's Board has been very clear on this and Lauren has made this clear to Dale. There are just too many factors of uncertainty for us to provide such a commitment. Even if a court order were to capture the substance of what we would need (specific approval of Meridian as a private not-for-profit operator of behavioral health services as an approved non-conforming use), the open-ended timing of when this might occur (if this is fully litigated, appealed, etc. it could conceivably take years) creates a situation where we can't commit to accepting the outcome. This is further complicated by the fact that at some point we may be dealing with Columbia County and not the Authority. So any decision by the Authority to sue the City should not be premised on an expectation that Meridian will accept the outcome.

David

Date: June 9, 2025

To: LSHA Trustees

Fr: Dale Williams

Re: Fixed Asset Inventory

Please find attached the 2025 fixed asset inventory for the LSHA. The following amendments are requested:

DELETION:

Datacard Plus Printer CP60 - CD800, C72754, - stopped working

Dell Power Edge Server

ADDITION

Halo single sided printed DD22-2239 - XC20214

Dell-7CCG9 laptop – J5YHC64



3406 Main Street Jacksonville, FL 32207 Phone: 904-353-4361 Fax: 904-343-4363 Email: john@dowlingdouglas.com Website: www.DowlingDouglas.com

Lake Shore Hospital Authority 259 NE Franklin Street #102 Lake City, FL 32055

5/27/2025

RE: Equipment picked up

The following equipment was removed by Dowling Douglas Co.:

• CD800, sn.C72754

We gave to LSHA in its place:

Halo single-sided printer, sn.XC20214
DD22-2239

If you should have any questions please feel free to contact me at your convenience.

John Pecnik Sales Manager

2025 INVENTORY LIST

| | Serial # | Location | Year Purchased | Purchase Amount | Depr. Life | Current Value | Salvage Value | Tag # | |
|--|----------------------|--------------|----------------|-------------------|------------|---------------|---------------|------------|------------|
| Brother Printer MFC DCP-350C | U61817ABF588549 | Front desk | 2008 | \$ 100.00 | 5 | 0 | | 0001 | |
| Optiplex 3070 | CZ5FSZ2 | Front desk | 11/25/2019 | \$ 803.25 | | | | 286 | |
| Hanns Monitor | 031GU3BY04937 | Front desk | | \$ 239.00 | 5 | 0 | | 0003 | |
| Sharp BP-70C31 Copier (8525) | 43020572 | Front office | 5/30/2024 | Lease (\$146.33) | | | | 0303 | |
| ISG Mounted Camera | | Front office | | | | | | 0005 | |
| 4 Drawer Steel File Cabinet (black) (2) | | Front office | | \$450 each | | | | 0006 & 000 | 7 |
| Shred Master | | Front office | 5/20/2008 | \$ 579.99 | 5 | 0 | | 0008 | |
| 2 Drawer Rolling File (silver) | | Front office | | \$ 170.00 | | | | 0009 | |
| Desk | | Front office | | | | | | 0010 | |
| 2 Drawer Sliding File Cabinet | | Front office | | \$ 170.00 | | | | 0011 | |
| CCTV Surveilance System W/ Remote & Sony Monitor | | | | | | | | | |
| (shows 4 cameras) | | Front office | 2/1/2013 | \$ 8,672.00 | 7 | \$ 2,477.70 | | 0012 | |
| Datacard CP60, CD800 Plus Printer | C72754 | Front office | 2010 | \$ 3,170.00 | 5 | 0 | | 0013 | Dowling to |
| Halo single-sided printer, DD22-2239 | XC20214 | Front office | - | Trade due to 0013 | | | (| 0305 | |
| Lenovo Notebook | L3-BVM3W | Front office | | | | | CO (Come) | 0014 | |
| Battery back up surge protector APC | | Board room | 2017 | \$ 73.51 | | | | 0015 | |
| Dell-7CCG9 laptop | J5YHC64 | Board room | 2025 | \$ 1,203.51 | | | | 0304 | |
| Battery back up surge protector APC | BE550G | Front office | 2023 | \$104.00 | | | | 0292 | |
| Epson LCD Projector | M4UF060688L | Front office | | \$ 1,000.00 | | | | 0016 | |
| | | | | | | | | | |
| Mounted Datacard Camera | | Cynthia | 2006 | \$ 1,189.00 | 5 | 0 | | 0017 | |
| Optiplex 3070 | CYSHSZ2 | Cynthia | 11/25/2019 | \$ 803.25 | | | | 0284 | |
| DMI Monitor | D7LMTF224053 | Cynthia | 2014 | \$ 172.49 | 5 | | | 0019 | |
| 4 Drawer Steel File Cabinet (black) (1) | | Cynthia | | \$ 450.00 | | | | 0020 | |
| 2 Drawer Rolling File (silver) | | Cynthia | | \$ 170.00 | | | | 0021 | |
| Desk with 2 drawers attached | | Cynthia | | | | | | 0022 | |
| Battery back up surge protector APC | | Cynthia | 2017 | \$ 73.51 | | | | 0023 | |
| | | | | | | | | | |
| Brother ML-300 | D5P162147 | Sonja | 10/18/2023 | \$ 99.74 | | | | 0301 | |
| Dymo Label writer 450 Twin Turbo | SN 17501602429990 | Sonja | 11/15/2023 | \$ 439.94 | | | | 0302 | |
| Optiplex 3070 | CYTLSZ2 | Sonja | 11/25/2019 | \$ 803.25 | | | | 0283 | |
| Brother | HL-L931OCDW | Sonja | 7/29/2021 | \$ 650.00 | | | | 289 | |
| Dell Monitor | CNOKW14V7426144C1HFB | Sonja | 2014 | \$ 309.00 | 5 | \$ 61.80 | | 0027 | |
| Dell Monitor | CNOKW14V7426144C1HFB | Sonja | 2014 | \$ 309.00 | 5 | \$ 61.80 | | 0028 | |
| Desk with 3 drawers attached | | Sonja | | | | | | 0029 | |
| 4 Drawer Steel File Cabinet (black) (1) | | Sonja | | \$ 450.00 | | | | 0030 | |
| Battery back up surge protector APC | | Sonja | 2017 | \$ 73.51 | | | | 0031 | |
| Fireproof 4 door file cabinet | | Sonja | | \$ 1,000.00 | | | | 0032 | |
| 3 Drawer Rolling File (silver) | | Sonja | | \$ 200.00 | | | | 0033 | |
| Laptop | 8CG82880H8 | Sonja | 2018 | \$ 587.00 | 5 | \$ 587.00 | | 0277 | |
| Dell Latitude 3410 Laptop | GFCGXZ2 | Sonja | 8/20 | \$ 1,219.00 | | | | 0288 | |

Shelving (2)

4 Drawer Steel File Cabinet (black) (2)

Adopted: July 9, 2018 Supercedes all previous inventories

| Supercedes all previous inventories | | | | | | | |
|--|------------------------|-----------------|------------|-----------|----------|----------|----------------|
| Tascam Audio System | 261156 | Conference Room | [| 1 | | | 0034 |
| Polycom Sound Station IP6000 | 0004F2F817F1 | Conference Room | | | | | 0035 |
| Rolling Podium | | Conference Room | 1 | \$ | 140.00 | | 0036 |
| Rolling projector cart (Quartet) | | Conference Room | | \$ | 84.00 | | 0037 |
| Quartet wall screen | | Conference Room | 1 | \$ | 115.39 | | 0038 |
| Fujitsu Scan Snap S510 | 4932 | Conference Room | 1 | \$ | 50.00 | | 0039 |
| 2 door storage cabinet | | Conference Room | | 1 | | | 0040 |
| 12 folding chairs | | Conference Room | | \$20.00 | each | | 0041-0044/0058 |
| 11 high back rolling chairs (around board table) | | Conference Room | | \$205.00 | each | | 0066-0075 |
| 2 secretarial rolling chairs (Cynthia and Sonja) | | Conference Room | | \$195.00 | each | | 0076-0077 |
| 24 folding chairs (public use) | | Conference Room | | \$20.00 e | ach | | 0078-0101 |
| Brother HL-2140 Printer | U61944L8J162930 | Dale | | \$ | 250.00 | | 0045 |
| | | | | | | - | |
| HP Elite Display E221 | CNK50601Y1 | | | | | \$ 75.00 | 0291 |
| ACER LED | MMLW9AA0046370C8548525 | Dale | | \$ | 150.00 5 | | 0047 |
| Drawer Steel File Cabinet (black) (1) | | Dale | | \$ | 500.00 | | 0048 |
| Desk with 5 drawers (black) | | Dale | | | Î | | 0049 |
| Cabinet with double doors and 2 drawers (black) | | Dale | | | | - | 0050 |
| Small Cabinet with double doors (black) | | Dale | | | | | 0051 |
| Glass table 3 shelves | | Dale | 4/13/2012 | \$ | 299.00 | | 0052 |
| Zagg Folio I pad mini with Retina display | 60200219AC | Dale | T | \$ | 90.00 | | 0053 |
| Optiplex 3070 | CZ3MSZ2 | Dale | 11/25/2019 | \$ | 803.25 | | 0285 |
| Fellowers power shred | C-220C | Dale | 2/1/2012 | \$ | 292.98 | | 0055 |
| Battery back up surge protector APC | | Dale | 2017 | \$ | 73.51 | | 0056 |
| Desk with pull out drawer in middle | | Dale | | - | | | 0057 |
| 13 chairs | | TV room | | \$60.00 e | ach | | 0102-0114 |
| Emerson 20 inch wall mounted ty | | TV room | | \$ | 100.00 | | 0115 |
| Lifetime Round picnic table | | Breezeway | | \$ | 220.00 | | 0116 |
| Kennmore Fridge | | Kitchen | | \$ | 550.00 | | 0117 |
| Keurig K-Classis Coffee Maker | | Kitchen | • | \$ | 119.00 | | 290 |
| Sharp Carousel Microwave | | Kitchen | | \$ | 150.00 | | 0119 |
| Table set w/4 chairs | | Kitchen | | \$ | 250.00 | i | 0120 |
| Rolling Kitchen Cart | | Kitchen | | \$ | 175.00 | | 0121 |

Back storage room

Back storage room

10/18/2013

\$294.98

\$450.00 each

.

0280-0281

0278-0279

| Tables (25) | | Classrooms 1 & 2 | | \$70.00 each | | 0123-0131/0133-0 |
|---|-------------------|------------------|-----------|---------------|-------------|------------------|
| Chairs (121) | | Classrooms 1 & 2 | | \$20.00 each | | 0154-0200/0201-0 |
| Storage racks for storing chairs (4) | | Classrooms 1 & 2 | | \$167.88 each | | 0150-0153 |
| Non rolling tables (2) | | Classrooms 1 & 2 | | \$60.00 each | | 0132 & 0149 |
| Wall screen (projector use) | | Classroom 1 | | \$115.39 | | 0122 |
| 1995 Ford PK - tag #88A ASP | 1FTDF15YXSNA52763 | Hospital | 10/1/2020 | 0 | \$2,000.00 | |
| 2006 Chevy Silverado 2500HD - TAG XO214D | 1GCHC23UX6F106093 | Hospital | | | \$23,000.00 | |
| 1995 Chevy S10 regular cab - TAG - LPIT79 | 1GCCS1448SK141285 | Hospital | | | \$520.00 | |

Adopted: July 9, 2018

Supercedes all previous inventories

| Properties | | | | | |
|---------------|-------------------------|-----------|--|--|--|
| Parcel #12061 | 199 NE Leon Street | .505 AC | | | |
| Parcel #12065 | 227 NE Hillsboro Street | .221 AC | | | |
| Parcel #12069 | 243 NE Hillsboro Street | .2163 AC | | | |
| Parcel #12071 | 259 NE Franklin Street | 11,065 SF | | | |

APPRAISAL OF

11.20 ACRES OF VACANT LAND Located on Northeast Lake Drive in Lake City, Florida

PREPARED FOR

Lake Shore Hospital Authority 259 Northeast Franklin Street Lake City, Florida 32055

PREPARED BY

CHASE MOSES & ASSOCIATES, INC.

Jordan Chase Moses, MAI State-Certified General Real Estate Appraiser RZ3672

VALUATION DATE

May 8, 2025

JOB NUMBER

25-193-1





J. CHASE MOSES, MAI State-Certified General Real Estate Appraiser RZ3672 (FL) Certified Real Property Appraiser 359959 (GA) Licensed Real Estate Broker (FL)

May 13, 2025

Lake Shore Hospital Authority 259 Northeast Franklin Street Lake City, Florida 32055

Attn: Dale Willaims, Executive Director

Re: Appraisal of 11.20 Acres of Vacant Land Located on Northeast Lake Drive in Lake City, Florida

Dear Mr. Williams,

At your request, an inspection and market value appraisal has been made of the captioned property. The purpose of this appraisal is to provide an opinion of the *market value* of the *fee simple estate* in the subject. The intended use is to aid the client in the valuation of the subject for internal valuation purposes and disposition of the asset. The client and intended user is Dale Williams on behalf of the Lake Shore Hospital Authority. The appraiser is not responsible for unauthorized use of this report. The level of detail and discussion contained in this report are specific to the needs of the intended user and the intended use of this appraisal report.

Analyses and supporting data are provided in the attached Appraisal Report which is prepared in compliance with the requirements set forth under Standards Rule 2-2(a) of the Uniform Standards of Professional Appraisal Practice.

The subject of this appraisal is 11.20 acres of vacant land located on the east side of the Lake Shore Hospital Authority complex. It is situated on the northwest side of Northeast Lake Drive and on the southwest side of Northeast Simms Drive in Lake City. The property contains a relatively level topography and is heavily impacted by wetlands and flood zones. Additional details on the subject will follow in the attached report.

It is the appraiser's opinion that the *market value* of the *fee simple estate* in the subject, subject to the conditions stated in the attached report, as of May 8, 2025, was:

TWENTY THOUSAND DOLLARS (\$20,000)

This letter must remain attached to the included report, which contains 38 pages, including related addenda, for the opinion of value to be considered valid.

Thank you for this opportunity to be of service.

Respectfully submitted,

CHASE MOSES & ASSOCIATES, INC.

Jordan Chase Moses, MAI State-Certified General Real Estate Appraiser RZ3672



Staff Report June 9, 2025 Regular Meeting

| NEW RENEW INELIGIBLE (INCOME OR OTHER) TOTAL CLIENTS SEEN IN OFFICE IN MAY ACTIVE MEMBERS PUBLIC VISITS | 1 2 0 3 14 10 |
|--|------------------------------|
| PRIMARY CARE VISITS – 2 LOCATIONS April 2025 YTD (Fiscal year October – Sept) | 4 50 |
| PHARMACY USAGE April 2025 PATIENTS SERVED RX'S FILLED | 3 13 |